

DATE: April 20, 2005

TO: City Clerk

FROM: Representative Presi Ortega, Jr.

ADDRESS 2 Civic Center Plaza

TELEPHONE 541-4189

Please place the following item on the (Check one): CONSENT XX REGULAR

Agenda for the Council Meeting of April 26, 2005

Item should read as follows: Appointment of Sal Soto, Jr. as an alternate to the Building Board of Appeals by Representative Presi Ortega, Jr.

SPECIAL INSTRUCTIONS: Master Plumber category

Item No.

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION: Building Board of Appeals

NOMINATED BY: Representative Presi Ortega, Jr. DISTRICT: 5

NAME OF APPOINTEE Sal Soto, Jr.

(Please verify correct spelling of name)

BUSINESS ADDRESS:

CITY: ST: ZIP: PHONE:

HOME ADDRESS:

CITY: ST: ZIP: PHONE:

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

New committee

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED:
RESIGNED
REMOVED

OTHER (SPECIFY): Revised Board

EXPIRATION DATE OF INCUMBENT: N/A

EXPIRATION DATE OF NEW APPOINTEE: 12/06

PLEASE CHECK ONE OF THE FOLLOWING: 1st TERM: XX

2nd TERM

UNEXPIRED TERM:

OTHER

APPLICATION
FOR
BOARDS AND COMMISSIONS
CITY OF EL PASO

Name SAL SOTO JR. District _____

Home Address _____
_____ Home Phone _____

Business Address _____
_____ Business Phone _____

Length of Residency in El Paso _____ Date of Birth _____

Educational Background HIGH SCHOOL, TECH. TRAINING
W/ TEXAS GAS SERVICE.

Employment Background 31 YRS. WITH TEXAS GAS
SERVICE

Special Qualifications SAFETY COORDINATOR W/ TEXAS
GAS SERVICE, LICENSED MASTER PLUMBER,
CERTIFIED INSTRUCTOR W/ APHCS TEACHING CONT ED.

Volunteer, Organizations, Community Service DAMAGE PREVENTION
COUACIL, RAMS YOUTH BASKETBALL, UNITED
WAY, RED CROSS

Commissions and Boards in which you are particularly interested
PLUMBING & HUAC BOARD OF APPEALS

Signature *Sal Soto Jr.* Date 1-15-05

Applications may be submitted to Representative Prest Ortega, Jr. at City Hall, 2 Civic Center
El Paso, Texas 79901 Tel: 915 541-4701 Fax: 915 541-4760.